

In Preparation . . . A look at what is to Come

Pentecost Sunday - Green Sunday -The iconography of the day refers to the descent of the Holy Spirit in form of tongues of fire on the heads of the Apostles. In the West, the Roman Church wears red as tongues of fire for Pentecost while those of the priests and deacons of the Eastern Church of Byzantine/Slavic liturgical tradition use green for the birth of the Church with new life. Thus, when we decorate our churches on Pentecost or Green Sunday with green branches of trees and shrubs, we acknowledge the beliefs and customs of the Slavs who infused into the religion of Byzantium new meanings to edify and enlighten our minds and to beautify our rites. Green is the color of spring and summer, the color of life, and life is an attribute of the Holy Spirit, “the Lord and giver of Life” who animates us all. Many of the faithful chose to wear green on this day.

Please remember in your prayers, Phyllis Holbeny Weimer,
Who fell asleep in the Lord on Monday, May 20th
May her memory be eternal. Вічна пам'ять



Weekly Liturgy Schedule

Weekend		Week Day	
Saturday	4:00PM Northern Cambria	Monday	8:30AM Northern Cambria
Sunday	9:00AM Northern Cambria	Tuesday	6:30PM Revloc
	11:00AM Revloc	Wednesday	8:30AM Northern Cambria
	5:00PM Northern Cambria	Thursday	8:30AM Northern Cambria

Liturgy schedule may change due to Holy Days throughout the year.

Protection of the B.V.M.
Ukrainian Catholic Church
560 Cambria Avenue
PO Box 194
Revloc, PA 15948-0194

Rev. Fr Andriy Kelt, Pastor
Fr. Deacon Christopher Bellock
Fr. Deacon Anthony Dragani, PhD.
724.777.0572 or 814.948.9193

Anyone wishing to be a member
of the parish, contact Fr. Andriy

Immaculate Conception -
St. Mary's
Ukrainian Catholic Church
3711 Campbell Avenue
Northern Cambria, PA 15714



Our
Weekly
Bulletin

Week of June 2 to 9, 2019

Welcome to our Parish

Christ is among us! He is and always will be!
Glory to Jesus Christ! Glory forever!


Divine Liturgies and Services for the Week

Sunday, June 2	7th Sunday after Pascha Holy Fathers of the 1st Council	✠ Bud Kachik
June 3	Funeral for Phyllis Weimer	10:00AM
June 4	Typica 6:30PM	
June 5	No Liturgy	
June 6	No Liturgy	
June 7	No Liturgy	
June 8	No Liturgy	
Sunday, June 9	Pentecost - The Descent of the Holy Spirit	Laura Skufca


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www.facebook.com/protectionofthebvm/

PARISH NEWS

Weekly Collection - May 26, 2019 \$337.00 Thank you for your generosity.
Confessions - Father will hear confessions following Sunday Liturgies.
Birthday Sunday - Birthday Sunday will be June 23.
Weekly Exercise - Thursday evenings at 6:30PM
Sight and Sound Jesus - If you have registered to attend “Jesus” at the Sight n Sound Theater the balance is due today, June 2nd. The price per person is \$140 which includes round trip bus transportation to and from the theatre, admission to the play and dinner at Hershey Farms after the play. If you have any questions, please do not hesitate to give me a call. My number is 814-244-8011. Thank you
Parish Picnic - The annual parish picnic will now be July 14 following the liturgy. Mark your calendars.
Funeral - We will bury Phyllis Weimer tomorrow June 3rd. Visitation will begin at 9:30AM here at the church with the Funeral at 10:00AM.



*On Tuesday, June 4 at 11 am edt, EWTN
will broadcast live
the Enthronement Ceremony
and Hierarchical Divine Liturgy
of the Most Reverend Borys Gudziak
as the 7th Metropolitan of the Ukrainian Catholic
Archeparchy of Philadelphia
from the Ukrainian Catholic Cathedral
of the Immaculate Conception in Philadelphia.
The program will also be rebroadcast
June 4 at midnight edt.
Watch the broadcast on your EWTN TV Channel
and please share this information
with your family and friends.*



Prayer List

Parishioners: Isaac Chuff, Francis Charney, Peter Datsko, Michael Lutak, Kathy Ott, Michael Yendzik, Kevin Rogers, Sarah Kelt, Gary Maurer
Friends of the Parish: Troy, Jennifer Maurer, George Datsko, Brian Smith, Breanna Borlie, Robin Wagner, Mrs. Denny LuKatch, Mark Prewitt, Danielle Adams, Fr. Wolodymyr Woloszczuk, Steve Helsel, Ryder McDermitt, Fr. Bill Kiel
To add or remove a name, place your request in the collection basket.

Q: Why does the deacon cross his stole at the "Our Father"?
A: Here is an explanation of the vestments of a deacon in the Ukrainian Greek Catholic Church. Vestments are not simply a uniform. They are a sign of one’s consecration to serve in the Lord’s house. The first garment is the linen or silk *sticharion*, which is an ornate form of a baptismal tunic worn by all of the ranks of the clergy. It reminds the wearer that the grace of the Holy Spirit covers him as with a garment of salvation and joy. For the deacon, it is made in the liturgical fabric in the colors of the season, is usually adorned with a cross. The priest wears a simple version under his *phelon*. The second liturgical garment is the *orarion*, or stole. This is the distinctive garment of the deacon and subdeacon, and is approximately 5 inches wide, 10 feet long and made of the same material and color as the *sticharion* and usually is adorned with seven crosses for the seven deacons ordained by the apostles (cf. Acts 6). This garment is raised by the deacon when praying the many litanies, as well as to gesture to people and objects during the service. It represents the grace of the Holy Spirit that in ordination anoints the deacon like oil. It is the principal vestment of the deacon and without it he cannot serve. When the deacon leads the people in prayers or invites them to attention he holds one end of his orarion in his right hand and raises it. St. John Chrysostom compared the movement of the *orarion* to that of the wings of the angels. Around the "Our Father" before Holy Communion, the deacon changes the position of the stole, crossing it in the front and back as a symbol of the seraphim covering their face in the presence of the Holy One. The functional reason for this particular change during the Eucharist is the preparation of the deacon in a practical manner to divide and distribute the Body and Blood of Christ. The last liturgical garment are the cuffs, which are made of the same material and color, and adorned with a cross. This garment signifies that our hands are consecrated to Christ for service at the altar.

Jokes of the Day

Presently, I am trying to make friends outside of Facebook while applying the same principles. Therefore, every day I go down on the street and tell the passers-by what I have eaten, how I feel, what I have done the night before and what I will do tomorrow night. Then I give them pictures of my family, my dog and me gardening and spending time in my pool. I also listen to their conversations and I tell them I love them. And it works!
I already have 3 persons following me: 2 police officers and a psychiatrist.

For the latest news, announcements and notifications, please like us on Facebook: <https://www.facebook.com/protectionofthebvm/>
YouTube: Catholic Explorer