



**Blessing of Flowers**  
Flowers will be blessed  
on Sunday, August 18th.

**Benefit Dinner** - A benefit dinner for the Eparchy of St. Josaphat will take place on Sunday, October 13th at Holy Trinity Church in Carnegie and an important opportunity to support our Eparchy. Everyone is invited to attend or to support the dinner in some way. You may register for the dinner via e-mail or online at [www.stjosaphateparchy.com](http://www.stjosaphateparchy.com). For more information, email: [stjosaphatstewardship@yahoo.com](mailto:stjosaphatstewardship@yahoo.com).

**Notice about the Child Protection**

*It is important to remind the people of our parish from time to time that if anyone has been the victim of sexual abuse by the clergy, or by an employee or a volunteer, he or she should come forward and make that known to his or her pastor or to the bishop, who can be reached at his chancery by dialing (440) 888-1522, or by writing to him at PO Box 347180, Parma, OH 44134-7180. You may also report it to the Assistance Coordinator, Marika Zaliszczuk at (412) 215-5372, or to the Child Protection Officer, Hierodeacon Joseph Wirag at (724) 407-0836.*



**Weekly Liturgy Schedule**

Weekend		Week Day	
Saturday	4:00PM Northern Cambria	Monday	8:30AM Northern Cambria
Sunday	9:00AM Northern Cambria	Tuesday	6:30PM Revloc
	11:00AM Revloc	Wednesday	8:30AM Northern Cambria
	5:00PM Northern Cambria	Thursday	8:30AM Northern Cambria

Liturgy schedule may change due to Holy Days throughout the year.

Protection of the B.V.M.  
Ukrainian Catholic Church  
560 Cambria Avenue  
PO Box 194  
Revloc, PA 15948-0194

Rev. Fr Andriy Kelt, Pastor  
Fr. Deacon Christopher Bellock  
Fr. Deacon Anthony Dragani, PhD.  
724.777.0572 or 814.948.9193

Anyone wishing to be a member  
of the parish, contact Fr. Andriy

Immaculate Conception -  
St. Mary's  
Ukrainian Catholic Church  
3711 Campbell Avenue  
Northern Cambria, PA 15714



**Our  
Weekly  
Bulletin**

Week of August 11 to 18, 2019

**Welcome to our Parish**

Christ is among us! He is and always will be!  
Glory to Jesus Christ! Glory forever!

**Divine Liturgies and Services for the Week**

Divine Liturgies and Services for the Week		
<b>Sunday, Aug 11</b>	9th Sunday after Pentecost Post-feast of the Transfiguration	✠ Roseline Mikesic
<b>Aug 12</b>	No Liturgy	
<b>Aug 13</b>	Liturgy 6:30PM	
<b>Aug 14</b>	No Liturgy	
<b>Aug 15</b>	No Liturgy	
<b>Aug 16</b>	No Liturgy	
<b>Aug 17</b>	No Liturgy	
<b>Sunday, Aug 18</b>	10th Sunday after Pentecost Post-feast of the Dormition	Chuff Family

[www.protectionofthebvm.org](http://www.protectionofthebvm.org)  
[www.facebook.com/protectionofthebvm/](https://www.facebook.com/protectionofthebvm/)



**Mother of God** In the theology and piety of the Church, a special place of honor is given to the Mother of God the Most-Holy Theotokos and Ever-Virgin Mary, who is revered as being more honorable than the Cherubim and more glorious, beyond compare, than the Seraphim. At many of the Divine Services, the Deacon exclaims: Remembering our most holy and immaculate, most blessed and glorious Lady, the Mother of God and ever-virgin Mary, together with all the saints, let us commend ourselves and one another and our whole life to Christ our God. And here we can see three basic truths expressed concerning her.

The Virgin Mary is honored because she is Theotokos the Mother of God not of His divinity, but of His humanity, yet of God in that Jesus Christ was, in the theology of the Church, both God and Man, at one and the same time, in the Incarnation. Therefore, the honor given Mary is due to her relationship to Christ. And this honor, rather than taking away from that due God, makes us more aware of God's majesty; for it is precisely on account of the Son (Himself God) that she is venerated. Of times, when men refuse to honor Mary, it is because they do not believe in the cause of her veneration the Incarnation of the Second Person of the Trinity.

We also speak of the Theotokos as being Ever-Virgin, which was officially proclaimed at the 5th Ecumenical Council (Constantinople 553; the dogma concerning Mary as being Theotokos was proclaimed in 431 at the 3rd Ecumenical Council in Ephesus). This notion does not actually contradict Holy Scripture, as some would think. And His mother and His brothers came; and standing outside they sent to Him and called Him (Mark 3:31). Here the use of the word brothers in the original Greek can mean half-brother, cousin, or near relative, in addition to brothers in the strict sense. The Church has always seen brothers here as referring to His half-brothers.

If Mary is honored as Theotokos, so too, she is honored because she is Panagia All-Holy. She is the supreme example of the cooperation between God and Man; for God, Who always respects human freedom, did not become incarnate without her free consent which, as Holy Scripture tells us, was freely given: Behold, I am the handmaid of the Lord; let it be to me according to your word (Luke 1:38). Thus Mary is seen by the Church as the New Eve (as Christ is the New Adam) whose perfect obedience contrasted the disobedience of the First Mother, Eve, in Paradise. As St. Irenaeus says, the knot of Eve's disobedience was loosed through the obedience of Mary; for what Eve, a virgin, bound by her unbelief, that Mary, a virgin, unloosed by her faith.

As All-Holy and Most-Pure, Mary was free from actual sin, she did fall under the curse of Original Sin as does all mankind. For this reason by virtue of her solidarity with all humanity the Theotokos died a bodily death. Yet, in her case, the resurrection of the body had been anticipated; and she was assumed body and soul into Heaven; and her tomb was found empty an event celebrated in the Feast of the Falling-Asleep (or Dormition) of the Most-Holy Theotokos (Aug. 15). Thus, as the hymns of that Feast proclaim, she has passed from earth to heaven, beyond death and judgment, living already in the age to come. She enjoys now the same bodily glory all of us hope to share one day.

## PARISH NEWS

**Weekly Collection** - August 4, 2019 \$1,030.00 Thank you for your generosity.

**Confessions** - Father will hear confessions following Sunday Liturgies.

**Birthday Sunday** - Birthday Sunday will be August 18th.

**Weekly Exercise** - Thursday evenings at 6:30PM

**Weekly Liturgy** - Tuesday at 6:30PM

**Run for Their Lives 5K/Walk** - Fr. Andriy would like to have anyone interested in participating to join a team from his two churches. Entry fee is \$25.00 on August 31 at Duman's Dam Park. Please see Fr. Andriy for more details.

**Raffle Tickets** - Our sister parish is selling raffle ticket with two \$500.00 prizes. Tickets are \$10. If you are interested, see Deacon Chris.

### Up Coming Events:

Run for Their Lives 5K/Walk - Duman's Dam Park on August 31 at 8:00AM

Ebsburg Potato Fest - Saturday, September 28 from 9:00AM to 5:00PM

Parish Fest Day Dinner - Sunday, October 6 (Covered Dish)

### Prayer List

**Parishioners:** Francis Charney, Peter Datsko, Michael Lutak, Kathy Ott, Michael Yendzik, Sarah Kelt, Gary Maurer

**Friends of the Parish:** Troy, Jennifer Maurer, George Datsko, Brian Smith, Breanna Borlie, Robin Wagner, Mrs. Denny LuKatch, Mark Prewitt, Danielle Adams, Fr. Wolodymyr Woloszczuk, Steve Helsel, Ryder McDermitt, Fr. Bill Kiel, Kevin Rogers  
*To add or remove a name, place your request in the collection basket.*

### Jokes of the Day

The Wednesday-night church service coincided with the last day of hunting season. Our pastor asked who had bagged a deer. No one raised a hand. Puzzled, the pastor said, "I don't get it. Last Sunday many of you said you were missing because of hunting season. I had the whole congregation pray for your deer." One hunter groaned, "Well, it worked. They're all safe."

For the latest news, announcements and notifications, please like us on Facebook: <https://www.facebook.com/protectionofthebvm/>  
YouTube: Catholic Explorer