

Prayer List

Parishioners: Millie & Steve Deskevich, Connie Butkus, Kathy Ott, Sarah Kelt, Gary Maurer, the Lutak family, Jeremiah Hunt, Margaret Reighard, Mary Catherine Hoover.

Friends of the Parish: Jennifer Maurer, Breanna Borlie, Tom and Kris, Joe Gomes, Richard Shonk, Ryder McDermitt, Steve Helsel, Patricia Dragani, Eugene, Sonya Kohan Kevin Rogers, Darla Tishok, the Williams family, Patty Hunt, Kevin Blem, Pat Bodenski, Linda Kusmierski. *To add or remove a name, place your request in the collection basket.*

Know Your Church . . .

Christianity inherited from the Jews the practice of praying several times during the day, and under monastic influence these prayers developed into the various Hours of the day (First, Third, Sixth, and Ninth Hours). These times of prayer take their names from the Roman practice of dividing both the day and night into twelve equal periods or "hours"; that is why, for example, the "third hour [of the day]" is around 9 o'clock in the morning. These prayer services are short, and can be memorized and prayed at home or at work. The Hours are brief liturgical services held throughout the day, modeled after the ancient monastic practice of praying "at each hour." In the Byzantine Rite, there are four hours: The First Hour is usually celebrated immediately after Matins. The Third Hour may be celebrated at mid-morning, but is often combined with the Sixth Hour as a mid-day service. The Sixth Hour is celebrated at mid-day. The Ninth Hour is celebrated in the mid-afternoon. It serves as the last liturgical office of the day, and is sometimes celebrated Immediately before Vespers. Each of the Hours asks for God's mercy, assistance and guidance, culminating in the Prayer of the Hours which ends each service:

In every season and at every hour, in heaven and on earth You are worshiped and glorified, O good God, longsuffering, rich in mercy, loving the just and compassionate to sinners, calling all to salvation by the promise of the blessings to come; now at this very hour, Lord, accept our prayers, and direct our lives in the ways of Your commandments. Sanctify our souls, purify our bodies, correct our thoughts, and make our knowledge whole and sober. Deliver us from every distress, evil, and pain. Surround us with Your holy angels as with a rampart so that protected and guided by their host we may reach the unity of the faith and the knowledge of Your unapproachable glory; for You are blessed for ever and ever. Amen.



Rev. Fr Andriy Kelt, Pastor
 Very Rev. Fr. Anthony Balistreri
 Fr. Deacon Christopher Bellock
 Fr. Deacon Anthony Dragani, PhD.
 814.948.9193

Anyone wishing to be a member of the parish, contact Fr. Andriy

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Our Weekly Bulletin

Welcome to our Parish

Glory to Jesus Christ! Glory forever!
 Christ is among us! He is and always will be!

Divine Liturgies and Services for the Week

Sunday, Aug 25	14th Sunday after Pentecost	+Charles Luitak from Marlene
Aug 26	No Liturgy	
Aug 27	No Liturgy	
Aug 28	No Liturgy	
Aug 29	No Liturgy	
Aug 30	No Liturgy	
Aug 31	No Liturgy	
Sunday, Sept 1	15th Sunday after Pentecost	+Michael Luitak from R & C Datsko

If you are looking for a closer relationship with Jesus Christ and are looking for a home, you are welcome to be part of our kid friendly family in Christ. You have found your way home.

14th Sunday after Pentecost

2 Corinthians 1:21-2:4

Matthew 22:1-14

Troparion (Tone 5)

Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Kondakion

You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind.

Theotokion

Rejoice, O impassable door of the Lord! Rejoice, O rampart and protection of those who have recourse to you! Rejoice, O tranquil haven and Virgin, who gave birth in the flesh to your Maker and God! Fail not to intercede for those who sing and worship the Child you bore.

Prokeimen

You, O Lord, will guard us and will keep us from this generation, and forever.

Verse Save me, O Lord, for there is no longer left a just man.

You, O Lord, will guard us and will keep us from this generation, and forever.

Alleluia

Alleluia, Alleluia, Alleluia

Verse Your mercies, O Lord, I will sing forever;
from generation to generation I will announce Your truth with my mouth.

Alleluia, Alleluia, Alleluia

Verse For You have said: Mercy shall be built up forever;
In the heavens Your truth shall be prepared.

Alleluia, Alleluia, Alleluia

Communion Verse

Praise the Lord from the heavens; praise Him in the highest. Alleluia. (3)

Weekly Collection - August 18, 2024 - \$788.00. Thank you for your generosity.
Sunday - \$400.00 Diocesan- \$10.00 Holy Day - \$15.00 Dues - \$5.00
Candles - \$5.00 Misc. - \$30.00 Dormition Good Will - \$323.00

PARISH NEWS

Gob Day - We will have two more days to make Gobs for the Potato Fest. Come and help on August 26 and TBA

Pinching Days - We will be pinching pyrohi one more time before the Potato Fest. Limber up you fingers and join us on August 27 to make the last 130 dozen.

Potato Fest - The Annual Potato Fest will be on September 28th. Look for a sign-up sheet to help work the booth. Deacon Tony will have the list in the near future.

Exaltation of the Holy Cross - Services for the holy day areas follows:

Friday, September 13 - Great Vespers at 6:00PM in Northern Cambria
Saturday and Sunday regular times for Divine Liturgy

Up Coming Events:

Gob Day - Monday, August 26 at 4:30PM

Pyrohi Day - Tues., August 27 at 8:00AM to ?

Gob Day - TBA

Ebensburg Potato Fest - Saturday, September 28 for 9:00AM to 5:00PM

Parish Feast Day Dinner - Sunday, October 6 (Covered Dish)

St. Nicholas Visit - Sunday, December 1 (Covered Dish)

Joke of the Day

Catholic Church service twelve years ago in a small village in Western Canada. Next to the only church was a convent with six nuns. During our mass, our parish priest gathered the children around. After he introduced a Monk from a neighboring monastery he explained to the children that this man was a Monk but was referred to as Brother. He then asked the children if he knew what to call females who have chosen to devote their life to God. Our neighbor's boy who was standing next to the six nuns shouted confidently "Chick-monks".