

Prayer List

Parishioners: Millie & Steve Deskevich, Connie Butkus, Kathy Ott, Sarah Kelt, Gary Maurer, Jeremiah Hunt, Margaret Reighard, Mary Catherine Hoover.

Friends of the Parish: Jennifer Maurer, Breanna Borlie, Tom and Kris, Joe Gomes, Richard Shonk, Ryder McDermitt, Steve Helsel, Patricia Dragani, Eugene, Sonya Kohan Kevin Rogers, Darla Tishok, the Williams family, Patty Hunt, Kevin Blem, Pat Bodenski.

To add or remove a name, place your request in the collection basket.

Our Weekly Bulletin

100th Anniversary Celebration

Mark your calendars


October 4, 2026

Bishop Bohdan has confirmed the date that he will be with us to celebrate the 100 years of the founding of our parish.

714 days or 102 weeks

Glory to Jesus Christ! Glory forever!
Christ is among us! He is and always will be!

Divine Liturgies and Services for the Week

Sunday, Oct 20	22nd Sunday after Pentecost	✠ John and Anna Berezansky
Oct 21	No Liturgy	
Oct 22	No Liturgy	
Oct 23	No Liturgy	
Oct 24	No Liturgy	
Oct 25	No Liturgy	
Oct 26	No Liturgy	
Sunday, Oct 27	23rd Sunday after Pentecost	✠ Michael Lutak Larry & Lynn Natcher

Elements of the Liturgy

Troparia

Early Christian liturgy consisted largely of the preceding weeks' elements. But over time, as the Church's liturgical year developed, new feasts entered the calendar, and theological controversies were settled, increasing the depth and richness of the Church's teaching as a consequence. Gifted hymnographers (writers of hymns) added their own contributions to the liturgy, in order to explain the Church's doctrines, and glorify God and his saints. In the Byzantine tradition, these hymns grew in number, amassing a vast body of liturgical poetry from which the Church could add "new things" to its services. The most important of these new liturgical hymns was the troparion, a short hymn usually intended to encapsulate the essence of a particular feast or celebration. It came out of the very short hymns sung with antiphons, and came to stand on its own in the services. The most important troparion is the one assigned to each day in the liturgical calendar.

Kontakia

Later, in the sixth and seventh centuries, a long, very stylized kind of poem called the kontakion grew in popularity. The kontakion is a sort of "sermon in poetic form"; the most famous of these is the Akathist Hymn to the Mother of God. Eventually, these fell out of use, but the first two verses of important kontakia (called just the "kontakion" and "ikos") continued to be sung.

Know Your Church . . .



Rev. Fr Andriy Kelt, Pastor
Very Rev. Fr. Anthony Balistreri
Fr. Deacon Christopher Bellock
Fr. Deacon Anthony Dragani, PhD.
814.948.9193

Anyone wishing to be a member of the parish, contact Fr. Andriy

Immaculate Conception -
St. Mary's
Ukrainian Catholic Church
3711 Campbell Avenue
Northern Cambria, PA 15714

Holy Protection of the Mother of God
Ukrainian Catholic Church
560 Cambria Avenue
PO Box 194
Revloc, PA 15948-0194

Immaculate Conception -
St. Mary's
Ukrainian Catholic Church
2024 20th Street
Altoona, PA 16601



If you are looking for a closer relationship with Jesus Christ and are looking for a home, you are welcome to be part of our kid friendly family in Christ. You have found your way home.

22nd Sunday after Pentecost

Galatians 6:11-18

Luke 16:19-31

Troparion (Tone 5)

Let us the faithful acclaim and worship the Word, co-eternal with the Father and the Spirit, and born of the Virgin for our salvation. For He willed to be lifted up on the cross in the flesh, to suffer death and to raise the dead by His glorious resurrection.

Kondakion

You, my Savior, descended to Hades, and as the Almighty, You shattered its gates. With Yourself You, as the Creator, raised the dead and shattered the sting of death, and delivered Adam from the curse, O Lover of Mankind.

Theotokion

Rejoice, O impassable door of the Lord! Rejoice, O rampart and protection of those who have recourse to you! Rejoice, O tranquil haven and Virgin, who gave birth in the flesh to your Maker and God! Fail not to intercede for those who sing and worship the Child you bore.

Prokeimen

You, O Lord, will guard us and will keep us from this generation, and forever.

Verse Save me, O Lord, for there is no longer left a just man.

You, O Lord, will guard us and will keep us from this generation, and forever.

Alleluia

Alleluia, Alleluia, Alleluia

Verse Your mercies, O Lord, I will sing forever;
from generation to generation I will announce Your truth with my mouth.

Alleluia, Alleluia, Alleluia

Verse For You have said: Mercy shall be built up forever;
In the heavens Your truth shall be prepared.

Alleluia, Alleluia, Alleluia

Communion Verse

Praise the Lord from the heavens; praise Him in the highest. Alleluia. (3)

Weekly Collection - October 13, 2024 - \$170.00.

Thank you for your generosity.

Sunday - \$105.00 Candles - \$5.00

Misc - \$55.00 Improvements - \$5.00

PARISH NEWS

Saturdays with Jesus - Saturdays with Jesus will resume on November 9, 2024

Adults 10 to 12 Children 1:30– 3:00

2024 Classes will be on 11/9, & 12/14. 2025 schedule is in the vestibule.

Saturdays with Jesus is a catechism program for adults and children.

Come and check out the class, The classes are based on questions the people have about the Church and faith.

2025 Envelopes - Anyone wishing to have envelopes who currently do not have, please see Fr. Deacon Chris to be added to the list for 2025.

Pyrohi for Sale - There is pyrohi for sale if anyone is interested. They are \$10/dozen.

Happy 15th Anniversary to Rev. Deacon Anthony and Diakonissa Vanessa
May God grant them good health, long life and many happy years!
Многая і благая літа!

Up Coming Events:

Great Vespers - Great Vespers will be prayed for the Feast of the
St. Michael - November 7 at 6:00PM in Northern Cambria

Saturdays with Jesus - November 9 - Adults 10 to 12 Kids 1:30 to 3

St. Nicholas Visit - Sunday, December 1 (Covered Dish)

Joke of the Day

Sister Mary, who worked for a home health agency, was out making her rounds visiting homebound patients when she ran out of gas. As luck would have it, a gas station was just a block away. She walked to the station to borrow a gas can and buy some gas. The attendant told her that the only gas can he owned had been lent out, but she could wait until it was returned. Since the nun was on the way to see a patient, she decided not to wait and walked back to her car. She looked for something in her car that she could fill with gas and spotted the bedpan she was taking to the patient. Always resourceful, she carried the bedpan to the station, filled it with gas, and carried the full bedpan back to her car. As she was pouring the gas into her tank, two men watched from across the street. One of them turned to the other and said, "If it starts, I'm turning Catholic."